

# NORTH ARROW

Mapping into the Millennium

North Carolina Property Mappers Association Newsletter

Aug-Sept 2001 Volume XXI

Issue 5

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20 South Spruce St. Rm 205

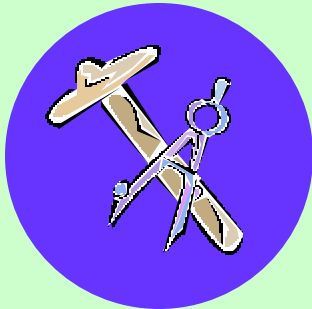
Asheville, NC 28801

# LiDAR

## LiDAR Seminar

The Property Mappers Association will sponsor a seminar reviewing *LiDAR (Light Detection and Ranging)* technology. This meeting is co-sponsored by Sanborn Map Company and will be held September 18, 2001 in Charlotte. The registration fee is \$25.

Attendees will be given **3 hours** of continuing education credit hours toward North Carolina State Certification. A registration form is enclosed for your convenience.



## Highlights:

IAAO Info

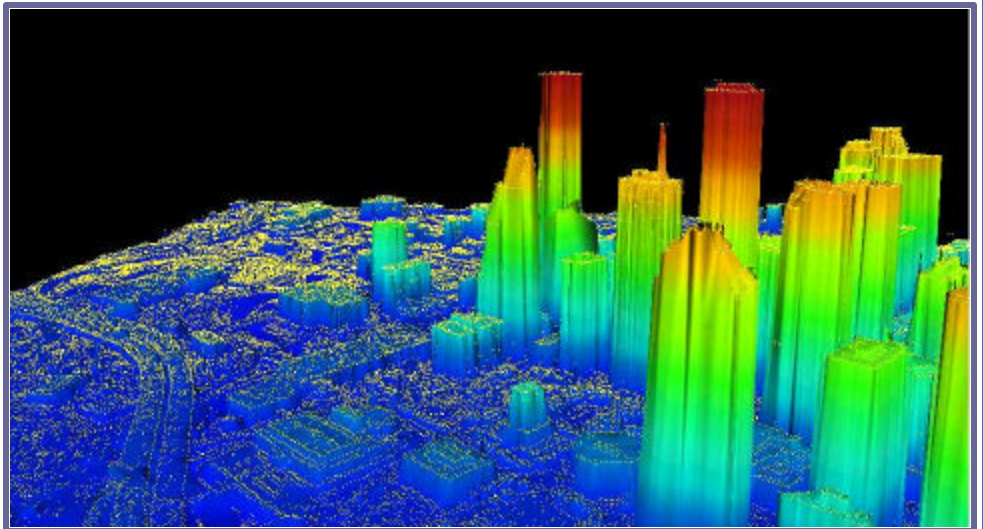
Upcoming Events

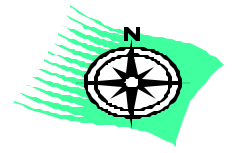
Mapper of the Year

Fall Conference

LiDAR Seminar

Registration forms





# IAAO Appointments

Marie Monteith, CMS Land Records Manager in Buncombe County, and the current Secretary of the Association, will become the Vice-Chairman of the Mapping / GIS Section of IAAO. Marie will assist Jay Heavner of Gaston County who will become Chairman of the Section.

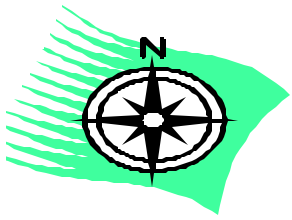
Rick Norejko, CMS Land Records Director in Buncombe County has been appointed "Superchair" of the Section / Council Committee of IAAO.

The appointments take effect September 11, 2001

## Property Mappers announce IAAO Course 601

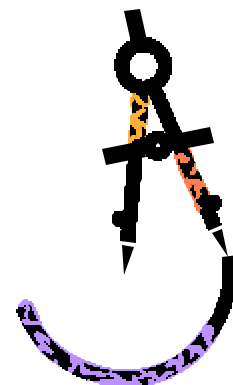
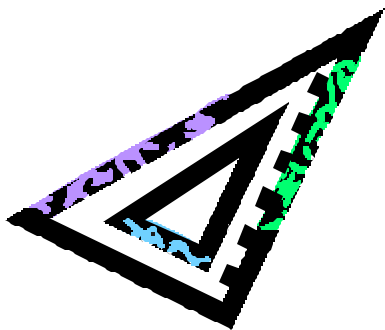
The NCPMA will sponsor IAAO Course 601- Advance Mapping, November 26 – 30, 2001. The site for the class is the Holiday Inn Express (where we had Mapping School in 2000). The Hotel is located at Exit 128 off of I-85 / I-40, 3114 Cedar Park Rd, Greensboro, NC. A conference room rate of \$65.00 per night plus tax is available by calling **336-697-4000**. ***The cut off date for reduced room rates is October 25, 2001.*** A registration form is attached. The tuition for this class is \$375 for NCPMA members and \$400 for the non-members





# UP COMING EVENTS

<u>DATE</u>	<u>EVENT</u>	<u>LOCATION</u>
October 3 – 5, 2001	NCPMA Fall Conference	Research Triangle Park, NC
Septemeber 9-13,2001	IAAO Annual Conference	Miami Beach, FL
November 26-30, 2001	IAAO Course 601	Greensboro, NC
February 6-8, 2002	South Carolina Mapping Advisory Council Conference	Greenville, SC
April 7-10, 2002	GIS / CAMA Conference	Reno, NV
August 5 – 9, 2002	NCPMA Mapping School	Newbern, NC
October 2 – 4, 2002	NCPMA Fall Conference	Research Triangle Park, NC
October 13-16, 2002	IAAO Annual Conference	Los Angles, CA



# NCPMA Fall Conference 2001

## *General Information*

### CONFERENCE DATES:

Wednesday October 3<sup>rd</sup> – Friday October 5<sup>th</sup> 2001

### DIRECTIONS TO HOTEL:

The Sheraton Imperial is located at exit 282 (Page Rd) off Interstate 40 in Research Triangle Park, NC

### HOTEL ACCOMMODATIONS:

The NCPMA has reserved a block of guestrooms at the Sheraton Imperial Hotel and Convention Center, Research Triangle Park, NC. Guestroom reservations are your responsibility. To make your reservations, **call the hotel directly (919-941-5050)** and identify yourself as a NCPMA conference attendee to receive the group rate of \$95.00 per night, (single or double occupancy) plus tax of 11%.

**The group rate will be offered until August 31, 2001, then accommodations will be subject to availability, at the hotels prevailing rate. We strongly suggest that you make your room reservations early; as October is the busiest month of the year for the Sheraton.**

### WHAT TO WEAR:

Appropriate dress for the NCPMA Conference is business casual. Suggestions include; docker style slacks, polo type shirts, blazers, or sweaters and comfortable shoes for women. Remember that the hotel auditorium can become cool and personal comfort zones vary. To ensure your comfort, it is recommended that you bring a sweater or jacket to conference sessions.

The annual banquet (Thursday evening at 7:00 PM) is a formal business dress event.



**PRELIMINARY AGENDA – SUBJECT TO CHANGE**

**Wednesday, Oct. 3, 2001**

• Registration	Program Committee	11:00 AM – 1:00 PM
• Welcome	William F. Oakes, NCPMA President	1:00 PM – 1:15 PM
•	Delma G. Collins Chairman Onslow County Commissioners	1:15 PM – 2:00 PM
• Emergency Response and Disaster Preparedness Tools	Frances Railey, Marine Corps Base, Camp Lejeune	2:00 PM – 2:45 PM
• Break		2:45 PM – 3:00 PM
• Flight Model	Randy Bowen, Marine Corps Air Station, New River	3:00 PM – 4:00 PM
• Mecklenburg County GIS	Jerry Shidal, Senior Systems Analyst	4:00 PM – 4:45 PM
• 2001 Mapping School Highlights	Trudi Ashby, Cabarrus County	4:45 PM – 5:00 PM
• President’s Reception	Sponsored by 3Di	9:00 PM – 1:00 AM

**Thursday, October 4, 2001**

- Continental Breakfast NCPMA	Empire Ball Room Mingle with the Vendors Early	8:00 AM – 9:00 AM
• Secretary of State Office	Elaine Marshall, Secretary of State	9:00 AM – 9:15 AM
• E911 & Property Mapping	Jim Loncella, L. Robert Kimball & Associates	9:15 AM – 10:00 AM
• County Boundary Survey	Roger Barnes, County Boundary Surveyor N.C. Geodetic Survey	10:00 AM – 10:30 PM
• Vendor’s Exhibit	Empire Ball Room	10:30 AM – 12:30 PM
• Lunch	Empire Ball Room	12:30 PM – 1:30 PM
• Statewide Aerial Imagery Taskforce	Zsolt Nagy, CGIA	1:30 PM – 2:15 PM
• Flood Mapping	John Dorman & Gary Thompson	2:15 PM – 3:00 PM
• Lidar	James Soto, Sanborn Mapping	3:00PM – 3:30 PM
• Break		3:30 PM – 4:15 PM
• Business Meeting	William F. Oakes , President	4:15 PM – 5:00 PM

• Pre-Banquet Social	Sponsored by A S I	6:00 PM – 7:00 PM
• NCPMA Banquet	NCPMA/Empire Ball Room	7:00 PM – 9:00 PM
• Dance	Sponsored by Kimball & Associates	9:00 PM – 1:00 AM

**Friday, October 5, 2001**

• State Land Records Update	Rex Minneman, NCLR Director	9:00 AM – 10:00 AM
• Eliminating Filing Cabinets	Susan Marlowe, SDS	10:00 AM – 10:45 AM
• Break		10:45 AM – 11:00 AM
• Panel Discussion: Plats	Roscoe Reeves – Moderator	11:00 AM – 12:00 PM
• Closing Remarks	Bobby McMahon, President Elect	12:00 PM – 12:30 PM

**Additional Information Contact: Patricia Rouse, Onslow County GIS, Phone (910) 989-2210, Fax (910) 938-7021.**

# North Carolina Property Mappers Association

## 2001 ANNUAL CONFERENCE REGISTRATION FORM

**Sheraton Imperial Hotel – Research Triangle Park, N.C. – October 3-5, 2001**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

POSITION: \_\_\_\_\_

COUNTY: \_\_\_\_\_

COMPANY: \_\_\_\_\_

### AMOUNT ENCLOSED:

MEMBERS: \$ 90.00 \_\_\_\_\_

NON-MEMBERS: \$100.00 \_\_\_\_\_

**PLEASE RETURN BY SEPTEMBER 7, 2001 TO:**

**John “Gil” Robbins, NCPMA Treasurer**  
Land Records Supervisor/Beaufort Co.  
220 N. Market St Seaboard Bldg, Room 114  
Washington, NC 27889  
email [landrecs@yahoo.com](mailto:landrecs@yahoo.com)

### CHECKS MADE PAYABLE TO:

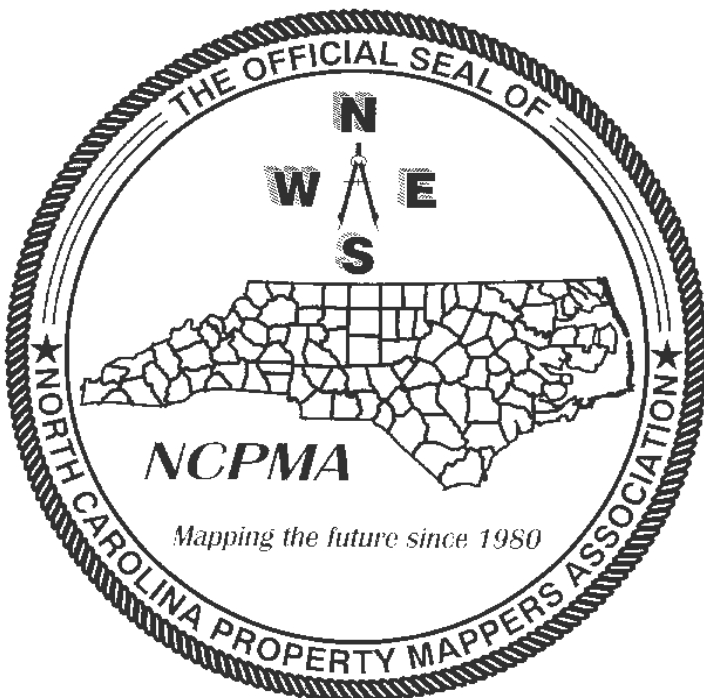
North Carolina Property Mappers Association  
(NCPMA)

*If you have questions please contact:*

**Patricia Rouse, NCPMA Program Chairman**  
Onslow County GIS Department  
39 Tallman Street  
Jacksonville, NC 28540  
Phone: (910) 989-2210  
Fax: (910) 938-7021

Email: [Patricia.Rouse@co.onslow.nc.us](mailto:Patricia.Rouse@co.onslow.nc.us)

PLEASE CHECK FOR RETURN RECEIPT REQUEST



## MAPPER OF THE YEAR

*Fall Conference is just around the corner! Time for all members of the NCPMA to consider nominating their choice for mapper of the year.*

The NCPMA is an important organization to all of us how are employed in the field of mapping. The NCPMA continues to professionalize the mapping field.

Property Mapping has come a long way in the state of North Carolina. We are leaders in mapping! This is made possible through the organization of Land Records Management and the formation and continuation of the North Carolina Property Mappers Association. It is the **members** who contribute time and dedication to the NCPMA that allow it to function and continue to grow. This hard work and dedication is encouraged and then recognized by the Mapper of the Year award.

As a member of the NCPMA I would like to ask all members to honestly consider a nomination of their choice. Think of someone who may have enhanced your membership in some way. It can be any member who is a mapper or senior mapper, even if they are not employees of your own office or county. You can pick someone on your own or make it a group effort in your office. The application is simple and does not require a lot of time to complete. The requirements are listed on the application for 2001 mapper of the year. Please don't ignore this opportunity to recognize someone who has worked hard to benefit **all** members of the NCPMA.

# 2001 Mapper of the Year

**I nominate:** \_\_\_\_\_

**Why should nominee be selected as “Mapper of the Year”?**

**REQUIREMENTS:** The individual must be a member in good standing with the NCPMA, and be certified by the NCPMA as Mapper or Senior Mapper. The individual must also exemplify great commitment to and involvement with the Association.

**Please attach any additional documentation, such as letters of reference. The decision of the selection committee is final.**

**APPLICATIONS MUST BE SUBMITTED NO LATER THAN SEPTEMBER 1, 2001:**

**Name of person submitting application:** \_\_\_\_\_

**County:** \_\_\_\_\_ **Position:** \_\_\_\_\_

Please mail application to:

**Richard Davis**  
**Forysth County Assessor's Office**  
**PO Box 757**  
**Winston-Salem, NC 27102**

# International Association of Assessing Officers



**Course 601 Registration**  
**November 26-30, 2001**  
**Holiday Inn Express, Greensboro, NC**

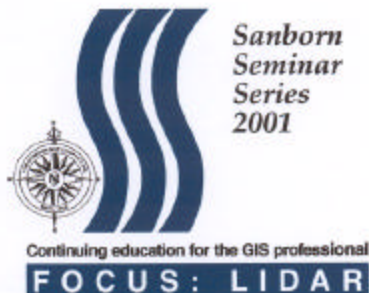
<b>Name:</b>	
<b>County:</b>	
<b>Address:</b>	

**Make checks payable to:**  
**North Carolina Property Mappers Association (NCPMA)**

**Registration fee for NCPMA Members: \$375.00**  
**Non-Members \$400.00**

**Please return to:**  
**NCPMA**  
**C/O Richard Norejko, CMS**  
**Buncombe County Land Records**  
**20 S. Spruce St. Room 205**  
**Asheville, NC 28801**

**If you have any questions, please feel free to call.**  
***Rick***



# You're Invited!

## Sanborn Seminar Series: The Myths and Realities of LiDAR

# Charlotte

September 18, 2001 • Registration: 12:30 p.m. • Seminar: 1-4 p.m.  
Adam's Mark Hotel • (888) 202 2525  
555 South McDowell Street, Charlotte, NC 28204

Interested in learning more about LiDAR, the newest trend in photogrammetry? Don't miss *The Myths and Realities of LiDAR*, coming soon to North Carolina. Taught by industry experts, this educational, afternoon seminar will focus on the benefits, capabilities and limitations of LiDAR and leave you with a better understanding of whether this maturing technology is suitable for your applications. Call toll-free for more information or to sign up today! *Continuing education credits are available!*

**Sanborn Seminar Series: (877) 675-6111**



Sponsored by The North Carolina Property Mapper's Association  
with The Sanborn Map Company Inc.

### registration form

Please return by September 9. Space is limited.

Fax to 636-343-6451 or mail to:

Walker Associates/Sanborn, 1650 Headland Drive, Fenton, MO 63026

- I will attend the **Sanborn Seminar Series** workshop  
 Please fax me information about a special morning viewing of LiDAR equipment

Name \_\_\_\_\_ Title \_\_\_\_\_  
Organization \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (    ) \_\_\_\_\_ Fax (    ) \_\_\_\_\_

**Registration Fee: \$25**

**Fee includes course materials and refreshments.**

Please do not send payment with registration. An invoice will be mailed to you.

