



NORTH ARROW

Mapping into the Millennium

North Carolina Property Mappers Association Newsletter

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Contributing Editor:

Richard J. Norejko, CMS

norejkr@co.buncombe.nc.us

Editor: Sheila Harris

harriss@co.buncombe.nc.us

President: Bobby McMahan

bobmcmahan@jacksonnc.org

President Elect: Trudi Ashby

tmashby@co.cabarrus.nc.us

Vice President: E. Marie Monteith

monteim@co.buncombe.nc.us

Secretary: John "Gil" Robbins

landrecc@yahoo.com

Treasurer: John Bridgers

mocksjohn1@aol.com

***Important message about subscribing to the North Arrow Listserv in this edition. Please make sure to subscribe ASAP.**

President's Corner

We have survived the winter but will we survive the budget cuts? Many counties and cities are being hit pretty hard by the trickle down effect of the State budget situation. Hopefully anyone who needs credit hours for certification will not be hampered by departmental budget cuts.

Have you visited the official NCPMA web page? What did you think? Let some of the Board members have some feedback via e-mail. If you have not been to the NCPMA web page, you need to do so. This project will evolve overtime with the input of ideas and suggestions from the association's membership.

www.ncpropertymappers.org

Do you plan to attend any of the plat review officer workshops in April? If so and you have not signed up, call **Marie Monteith 828-250-4977** monteim@co.buncombe.nc.us (education committee chairman) and do so as soon as you finish reading this North Arrow. The workshops are sponsored by the NCPMA (No registration fee!). If you need specific details about the plat review officers workshops, you may call or e-mail me with your questions.

Preparations are well under way for this year's Mapping School in New Bern, NC. Marie Monteith and her education committee members are hard at work to assure all attendees a top notch educational experience. More information is included in this issue of the North Arrow.

Thought for the day:

If we all did the things we are capable of, we would astound ourselves.

-Thomas Edison

Bobby McMahan
NCPMA President

bobmcmahan@jacksonnc.org

Highlights:

President's Corner

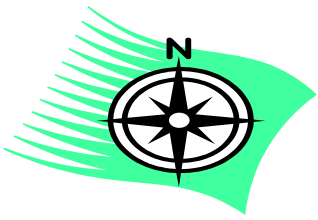
Upcoming Events

Mapping School / Application

Letter from Editor

Registration Form





UP COMING EVENTS

<u>DATE</u>	<u>EVENT</u>	<u>LOCATION</u>
April 7-10, 2002	GIS / CAMA Conference	Reno, NV
June 19-21, 2002	IT/GIS in Public Works Conference -URISA	Pittsburgh, Pennsylvania
July 21-23, 2002	URISA GIS Conference	New Brunswick, NJ
August 5 – 9, 2002	NCPMA Mapping School	Newbern, NC
August 11-13, 2002	St. Smart & Address Savvy Conference URISA	Portland, OR
October 2 – 4, 2002	NCPMA Fall Conference	Research Triangle Park, NC
October 13-16, 2002	IAAO Annual Conference	Los Angeles, CA
October 26-30, 2002	URISA Annual Conference	Chicago, IL
2003	Mapping School	Greensboro, NC
February 20-21, 2003	NC GIS Conference	Winston-Salem, NC





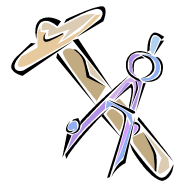
From the Editor...

There is good news, our newsletter is growing so fast, that a Listserver had to be implemented. Everyone's help is needed for the transition to be a success. I hope within 2 months we will be totally dependant on the listserver for information in reference to the North Arrow. Please follow the instructions to subscribe to this list:

1. Create a new email message.
2. Type in: imailsrv@co.buncombe.nc.us (Leave the subject line blank)
3. In the body enter the following: **subscribe northarrow your name** (Example: **subscribe northarrow sheila harris**) Must be lower case and north arrow needs to be one word.
4. Send

*Also, check out the NCPMA's website at: www.ncpropertymappers.org
Rich has done a fanstatic job!!!*

*Thanks,
Sheila*



2002 NCPMA MAPPING SCHOOL REGISTRATION FORM
AUGUST 5 – AUGUST 9 2002

****REGISTRATION CUT-OFF DATE IS JULY 5****

Name: _____

Title: _____

County / Company: _____

Mailing Address: _____

Phone number: _____

PLEASE CHECK THE FOLLOWING

Regular Mapper Class _____ **Advanced Mapper Class** _____

_____ NCPMA Member (Fee = \$200.00)

_____ Non- NCPMA Member (Fee = \$225.00)

I will attend "A Night with the Stars" Presidents Reception Monday night ___ Yes ___ No

I will attend the dinner social on Wednesday night ___ Yes ___ No
(Wednesday night social cost = \$15.00)

**** ALL CHECKS SHOULD BE MADE PAYABLE TO NCPMA TREASURER ****

Please complete this entire form and mail to :

Marie Monteith

Buncombe County Land Records
20 S. Spruce Street Suite 205
Asheville, NC 28801

(direct any questions to Marie) (828) 250-4977
email: monteim@co.buncombe.nc.us

TO PRE-REGISTER FAX APPLICATION TO : Marie (828) 232-4400

Receipts will be given at school. Please check if one is needed: _____

2002 Application for Certification
Mapper / Senior Mapper

Name _____

Job Title _____

Mailing Address _____

Office Phone (____) _____ Ext. _____ Date Employed _____

Employed By: _____

Years experience in property mapping State or Local Government _____

Years of equivalent experience _____ Explain: (giving name and address of Employer): _____

Certification Applied for: \$10.00 (Mapper)____ \$25.00 (Senior Mapper)____

Amount of check enclosed \$ _____ (Payable to: NCPMA Treasurer)

Check No. _____ Date _____ Name of Bank _____

Are you currently a member of the NC Property Mappers Association? _____

Are Membership dues paid? Yes ___ No ___

Education (High School 1 2 3 4 / College 1 2 3 4) Degree _____

If applying for Senior Mapper, have you passed the exam on the Fundamentals of Listing and Assessing? _____ Date _____

I have completed the following mapping related courses, workshops, schools. Etc.

- | | | | |
|----|-------|------------|-----------------|
| 1. | _____ | Date _____ | No. hours _____ |
| 2. | _____ | Date _____ | No. hours _____ |
| 3. | _____ | Date _____ | No. hours _____ |
| 4. | _____ | Date _____ | No. hours _____ |

(Enclose evidence of completion of above with this application.)

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signed _____ Date _____

This application, with enclosures, for Mappers/ Senior Mappers must be received in hand by :
July 5, 2002

Albert Taylor, Jr
Carteret County Land Records
Courthouse Square
Beaufort, NC 28516

NLT 6 JULY, 2002 ALL QUESTIONS PERTAINING TO CERTIFICATION SHOULD BE DIRECTED TO ALBERT @ 252-728-8490

2002 NCPMA MAPPING SCHOOL
August 5 – 9, 2002
New Bern, NC

Are you making plans to attend this years mapping school in beautiful New Bern?
This year's school will be held at the Sheraton Grand New Bern Hotel and Marina.

For reservations contact the Sheraton at 1- 800-325-3535

Accommodation Rates: Single or Double \$97.00 per night

**RESERVATIONS RECEIVED AFTER JULY 5TH ARE SUBJECT TO AVAILABILITY AND
INCREASED RATES**

As in previous years you may pre-register for mapping school. If you are planning to attend but can not pay until after July 1st just mail or fax your registration to Marie Monteith as listed on the registration form.

SUPPLIES NEEDED FOR REGULAR CLASS

Engineering Scale	Pencils
Bow Compass	Triangles (2)
Protractor	Calculator (with scientific function)

SUPPLIES NEEDED FOR ADVANCED CLASS

Same as above

PLUS: "Guidebook for North Carolina Property Mappers" by William A. Campbell
If you are unable to bring a Guidebook you will be able to purchase a copy at the school.

NOTE

If you are planning on taking either test for certification at the 2002 Mapping School, you *MUST* have your certification application to Albert Taylor no later than July 5th 2002. Any questions about certification should be directed to Albert at (252) 728-8455

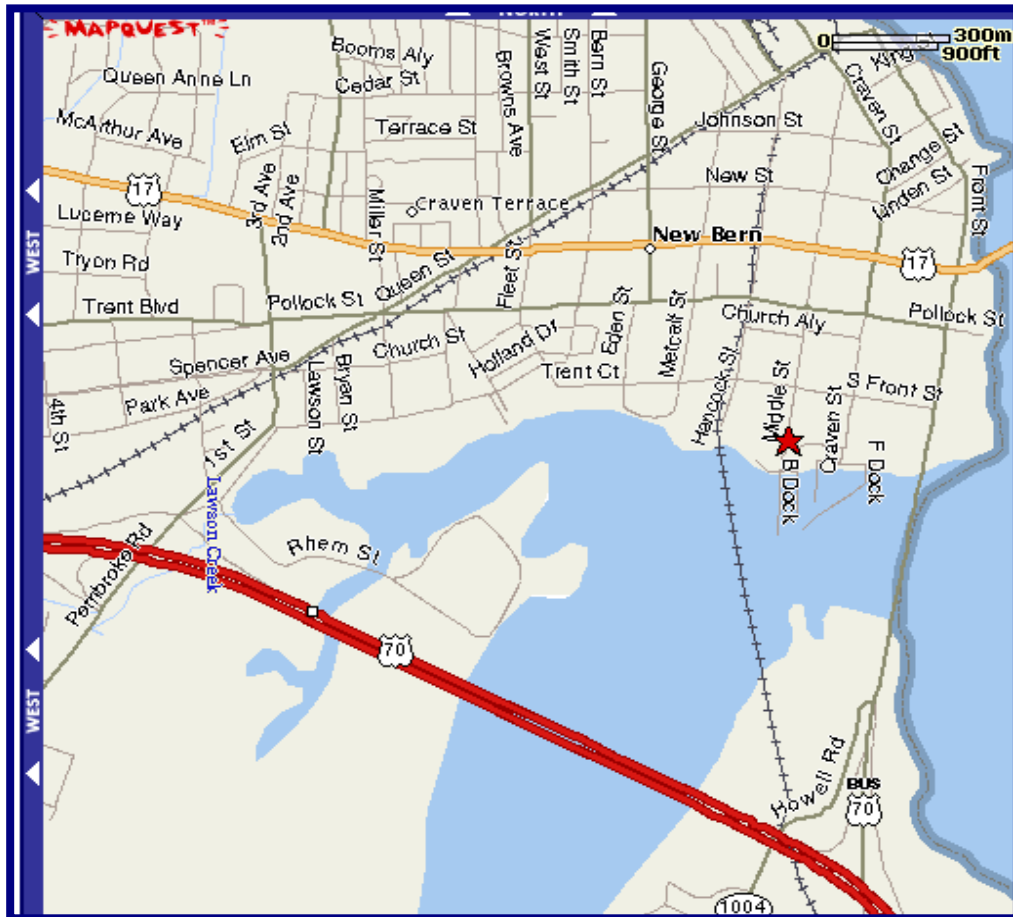
Please make checks for certification payable to TREASURER NCPMA and mail to: Albert Taylor Jr.

Carteret Co. land Records
Courthouse Square
Beaufort, NC 28516

Make checks for school tuition payable to TREASURER NCPMA and mail to:

Marie Monteith
Buncombe Co. Land Records
20 S. Spruce Street Suite 205
Asheville, NC 28801

NEW BERN



New Bern is the county seat for Craven County, in eastern North Carolina. It is located at the confluence of the Neuse and Trent Rivers and connects to the Inter-Coastal Waterway. The region is called the Crystal Coast, due to the crystal clear waters all along the abundant beaches located only 30-40 minutes away. The hotel is located in the downtown area and there are many restaurants and historical sites within easy walking distance. One of these is 'The Chelsea' Restaurant and Publick House, where our Wednesday night dinner social will be held. It is located in the former Drug Store of Caleb Bradham, inventor of Brad's drink (later to be known as Pepsi-Cola). The building is circa 1912, and is listed in the National Historic District.

Driving directions: I-95 to US 70E takes you straight in to New Bern or exit I-95 at Rocky Mount and take US 43 to enjoy the countryside. Red Star on map designates hotel site.

Announcements



Trudi Ashby has resigned her position with Cabarrus County Land Records and as Presidente-Elect of the North Carolina Property Mappers Association. On Monday March 25, 2002 Trudi will begin her new position as Business Development Manager, Southern Region for L. Robert Kimball and Associates, Inc. She can be reached at: 910-433-2500.

★ Don't forget to sign up for the NCPMA Listserver.

Please note the following as address as the correct address to send NCPMA Registration forms:

**John B. Bridgers
Yadkinville Land Records
PO Box 1688
Yadkinville, NC 27055**



Forget past mistakes. Forget failures. Forget everything except what you're going to do now and do it.