



NORTH ARROW

Mapping into the Millennium

April - May 2003 Volume XXV

North Carolina Property Mappers Association Newsletter

President's Corner

20 South Spruce St. Rm 205

Asheville, NC 28801

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landrecs@yahoo.com

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jbridgers@yadkincounty.gov

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patricia_rouse@co.onslow.nc.us

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downoldsixty@hotmail.com

Past President: Bobby McMahan

Bobmcmahan@jacksonnc.org

NCPMA

www.ncpropertymappers.org

To submit articles:

Marie.monteith@buncombecounty.org

Highlights:

President's Corner

Upcoming Events

Map Website

Digital Ortho Notes

Membership Form

Spring Workshops

Plans are ongoing for the Spring workshops. In this issue are registration forms for the East and Mid-State workshops. We are still working out details for the West workshop. Information is on the NCPMA listserver, the PTAX listserver and the NCPMA website. As soon as plans are finalized the information about the workshop in the Western part of the state will be sent to these three sites. The workshop will generate 8 credit hours. The morning will consist of the D.O.T. segment and the afternoon will be devoted to Review Officer duties and questions. You can attend both for the 8 hours or either segment for 4 hours.

Membership Renewals

Renewals have been coming in. We will be doing a mailing to remind those who have not sent them in yet.

Mapping School

Mapping school is in Greensboro this year. In this issue you will find registration and hotel information. We have blocked 50 rooms but have been advised that other events will be going on at the same time we are there so get your reservations in early. John Bridgers and his committee have been working hard to provide an educational and networking opportunity that will benefit us all.

This and That

There has been a lot of discussion this year about credit hours and the courses that qualify for recertification. The board is working to revise the list of what is accepted for hours and also make sure that we have the correct amount of hours listed for them. We will be working with Rex to get these changes implemented.

Committee Reports

Tammy Southern and Suzie Nicholson are already hard at work with their committee planning the NCPMA conference. Call them with any ideas or offers of help.

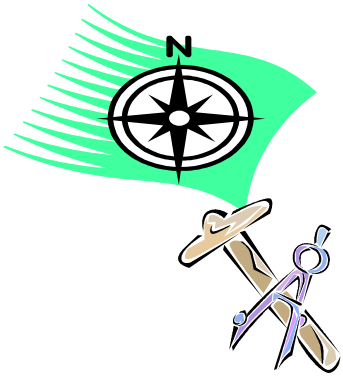
Check out our website frequently. Rich Elkins continues to add new info and update our site. Send any suggestions or ideas you have about the site to Rich.

<http://ncpropertymappers.org>

New rules and regulations that have sprung from the 9/11 tragedy are affecting our offices and how we handle data more and more each day. If you are experiencing major changes in your office, share it with the membership through an article for the newsletter or a presentation at fall conference.

Marie Monteith





UP COMING EVENTS



<u>DATE</u>	<u>EVENT</u>	<u>LOCATION</u>
May 19, 2003	Spring Workshop	Mocksville, NC
May 28, 2003	Spring Workshop	Wilmington, NC
July 28 – Aug 1, 2003	Mapping School	Greensboro, NC
Oct 1 – 3, 2003	NCPMA Fall Conference	Research Triangle Park, NC

North Carolina Property Tax Education Calendar 2003

Fundamentals of Property Tax Collection
 May 19 -23, 2003
 Holiday Inn; Burlington, NC

Property Tax Listing and Assessing
 May 19-23, 2003
 Asheville, NC

IAAO 311 or 400
 July 14-18, 2003
 Hampton Inn & Suites; Chapel Hill/Durham, NC

2003 Joint Assessor's/Collector's Conference
 July 27-30, 2003
 Sheraton Atlantic Beach Oceanfront Hotel

IAAO 311 or 400
 August 11-15, 2003
 Hampton Inn & Suites; Chapel Hill/Durham, NC

2003 IAAO Annual Conference
 September 14-17, 2003
 Nashville, TN

2003 Assessor's Fall Conference
 November 11-14, 2003
 The Westin Charlotte; Charlotte, NC

Uniform Standards of Professional Appraisal Practice
 December 1-3, 2003
 Hampton Inn & Suites; Chapel Hill/Durham, NC

F.Y.I!



What a use for GPS!!!

Hotel Information for Mapping School

Holiday Inn Express
3114 Cedar Park Road
Greensboro, N.C.
(336) 697-4000
(state with NCPMA)
rate \$75.00 + tax

**Hotel will not accept checks on day of registration
(make sure to clarify)**

2003 NCPMA MAPPING SCHOOL REGISTRATION FORM
JULY 28 – AUGUST 1 2003

****REGISTRATION CUT-OFF DATE IS JULY 1****

Name: _____

Title: _____

County / Company: _____

Mailing Address: _____

Phone number: _____

PLEASE CHECK THE FOLLOWING

Regular Mapper Class _____ Advanced Mapper Class _____

_____ NCPMA Member (Fee = \$200.00)

_____ Non- NCPMA Member (Fee = \$225.00)

I will attend Presidents Reception Monday night ___ Yes ___ No

I will attend the dinner theater on Wednesday night ___ Yes ___ No

Wednesday night cost = \$25.00 (includes dinner, play admission)

NCPMA assumes cost of transportation

****ALL CHECKS SHOULD BE MADE PAYABLE TO NCPMA TREASURER****

Please complete this entire form and mail to :

John Bridgers

Yadkin County Land Records

PO Box 1217

Yadkinville, NC 27055

(direct any questions to John) (336) 679-4224

email: jbridgers@yadkincounty.gov

TO PRE-REGISTER FAX APPLICATION TO : John (336) 679-2703

Receipts will be given at school. Please check if one is needed: _____

2003 Application for Certification
Mapper / Senior Mapper

Name _____ Job Title _____
Mailing Address _____
Office Phone (____) _____ Ext. _____ Date Employed _____
Employed By: _____
Years experience in property mapping State or Local
Government _____
Years of equivalent experience _____ Explain: (giving name and address of Employer):

Certification Applied for: \$10.00 Mapper _____ \$25.00 Senior Mapper _____

Amount of check enclosed \$ _____ (Payable to: NCPMA Treasurer)

Check No. _____ Date _____ Name of Bank _____

Are you currently a member of the NC Property Mappers Association? _____

Are Membership dues paid? Yes _____ No _____

Education (High School 1 2 3 4 / College 1 2 3 4) Degree _____

If applying for Senior Mapper, have you passed the exam on the Fundamentals of Listing and Assessing?
_____ Date _____

I have completed the following mapping related courses, workshops, schools. Etc.

- | | | | |
|----|-------|------------|-----------------|
| 1. | _____ | Date _____ | No. hours _____ |
| 2. | _____ | Date _____ | No. hours _____ |
| 3. | _____ | Date _____ | No. hours _____ |
| 4. | _____ | Date _____ | No. hours _____ |

(Enclose evidence of completion of above with this application.)

I hereby certify that the above information is true and correct to the best of my knowledge.

Signed _____ Date _____

This application, with enclosures, for Mappers/ Senior Mappers must be received in hand by July 7th:

Richard Davis
P.O. 757
Winston Salem, N.C. 27102
(336) 727-2655 ext.3057

Please consult "Requirements for Certification of NC Mappers and Senior Mappers" for details of the program.



NCPMA Registration

Workshops D.O.T. Plans & Review Officer Duties

Name	Address:
County	
Position	
Phone number:	

AM Session

PM Session

For Wilmington Workshop send Registration to:

Patricia Pike

GIS Director Onslow County
39 Tallman Street
Jacksonville, N.C. 28540
or email at: Patricia_Pike@co.onslow.nc.us
or call at: (910) 989-2210

For Davie County Workshop send Registration to:

Vic Spencer

GIS Specialist Wilkes County
110 North Street Suite 212
Wilksboro, N.C. 28697
or email at: downoldsixty@hotmail.com
or call at: (336) 651-7311

Please note:

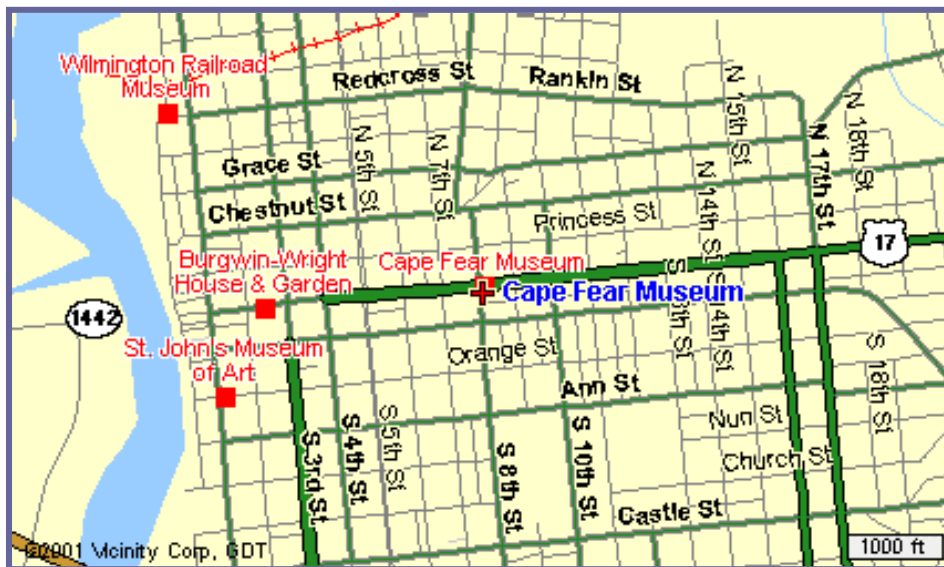
Location for the Wilmington Workshop

Wednesday May 28, 2003

Wilmington, NC Cape Fear Museum Auditorium May 28th, 2003

Driving Directions to 814 Market Street in Wilmington, NC; From I-40; take the Business US 17 or Market Street Exit, at the stop light turn left on to Market St. heading toward the Downtown area, at 9th Street turn left and parking will be on the left with a sign for Cape Fear Museum parking and in the parking lot directly behind the museum. Go to the front entrance and they will give directions to the Auditorium. Parking is Free!

From US 421 or US 74 & 76 & 17; take the Memorial Bridge across the Cape Fear River, at the first stop light off the Bridge turn left on 3rd Street, go north to the stop light at Market St, turn right go to 9th Street and turn right, parking will be on the left with a sign for Cape Fear Museum parking and in the parking lot directly behind the museum. Go to the front entrance and they will give directions to the Auditorium. Parking is Free!



317 NORTH MAIN STREET
MOCKSVILLE, NC 27028

From Statesville: Take I-40 east to exit 168. At bottom of ramp turn right onto US 64. You're about 3 miles from town. At 1st stoplight (Bi-Lo will be on left) turn right onto Valley Road. At 2nd stoplight (log cabin will be on right) turn left onto Main Street. The Davie County Library is about .75 mile on left across the street from the Baptist Church.

From Wilkesboro: Take NC 115 south to NC 901. Take NC 901 all the way to US 64. Turn left onto 64. You're about 9 miles from Mocksville. At 1st stoplight (Bi-Lo will be on left) turn right onto Valley Road. At 2nd stoplight (log cabin will be on right) turn left onto Main Street. The Davie County Library is about .75 mile on left across the street from the Baptist Church.

From Yadkinville: Take US 601 south. At 7th stoplight (log cabin will be on right) turn left onto Main Street. The Davie County Library is about .75 mile on left across the street from the Baptist Church.

From Winston-Salem: Take I-40 west to exit 174, Farmington Road. At top of the ramp turn left over bridge. At stop sign, turn right onto US 158. You're about 5 miles from Mocksville. US 158 is Main Street. The Davie County Library will be on right across the street from the Baptist Church. If you get to the first stoplight you've gone too far. (turn around)

From Lexington: Take US 64 west. At 1st stoplight turn right onto Main Street. The Davie County Library is about .75 mile on left across the street from the Baptist Church.

From Salisbury: Take US 601 north. At 2nd stoplight go straight through downtown Mocksville. The Davie County Library is about .75 mile on left across the street from the Baptist Church.

From Raleigh: You can't get there from Raleigh.

We could learn a lot from crayons:
some are sharp, some are pretty,
some are dull, some have weird names,
and all are different colors....but they all exist very nicely in
the same box.