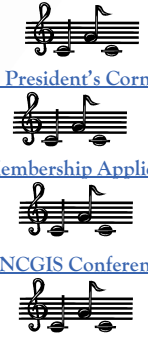




N ARROW R T H

JANUARY 2007
ROCKIN' ISSUE



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President's Corner

Hello once again and Happy New Year to all my friends of mapping! As always, the transition from the end of one year to the beginning of the next is stressful in this business and I hope things are beginning to settle down for you for another year. As anticipated, this is a busy time of year for the Executive Board and several committees have already had meetings planning upcoming events. I've already decided that being the president of this association is like handling a big snake. You don't know if you have hold of it or it has hold of you... Anyway, this issue is important for several reasons so please take a few minutes to check it all out.

Most importantly, it is time to renew your membership so please fill out the attached form and send it in. The deadline is March 20th. We discovered that mailing the first issue of the year in hard copy helps to put that form in your hand and it helps some members to send in their renewal on time! Please fill out the entire form with special attention to certifications and designations. You may also indicate to choose to receive future issues digitally. This saves both time and money for the publication committee. If you have not already joined the listserv please note that you can do so on the form. Lately there have been some excellent discussions and your co-operation provides the Exec Board and committee chairmen the ability to contact you between issues of *The North Arrow*. I know that joining the listserv may present problems with your county's internet policy but please consider acquiring permission for at least one member in your office.

The NCPMA is once again a co-sponsor for the 2007 NCGIS conference to be held March 1-2 in Winston Salem. This is the 20th anniversary and should be very interesting. Our sponsorship provides for 16 hours credit for certification and there is an optional pre-conference workshop that will provide an additional 8 hours. Registration forms are available on their website or ours. There's additional information in this issue. Be sure to find the "NCPMA" sign up sheet at the conference if you need credit hours.

Jenny Harrop has held the first meeting of this year's conference committee and we would like to request your input and suggestions. We are particularly interested in presentations by our membership regarding projects that you have been involved with in your neck of the woods. If you are interested and willing to handle a session, please contact Jenny or me and we'll work you into the schedule. Once again we will provide a pre-conference workshop enabling you to acquire a total of 24 credit hours for attendance. The committee has some great ideas but we would like to hear from you!

I have contacted several of you about assisting on committees but if there are any of you interested in helping out with something specific, let me know. We can always use the help.

Unfortunately, there was not enough interest in a ski trip to get it organized. Maybe we can get a day trip together. If you are considering a trip, post it on the listserv.

Best wishes to you all for success in your ventures this year. Let me hear from you!

Vic Spencer

NCPMA President 007





2007 NCPMA Membership Application

Make checks payable to "North Carolina Property Mappers Association" and mail with this form to:

Steve Randone, NCPMA Secretary
Brunswick County MIS
PO Box 249
Bolivia, NC 28422

Deadline: Friday, March 30, 2007

Name: _____
Last First MI Designation (CMS, GISP, etc.)

County/Organization: _____

Work Address: _____

Email: _____ **Add me**
If you are not currently a member of the NCPMA listserv and would like to be added, select "Add me" above

Position/Title: _____ **Dept.** _____

Phone: _____ **Fax:** _____
Area Code Number Ext. Area Code Number

Please indicate which of the following certifications/professional designations you have.

Regular Mapper **Senior Mapper** **State Certified Mapper** **CMS** **GISP**

The North Arrow delivery preference: select below if you do not view the newsletter online.

I would prefer to receive a **printed** copy of the *North Arrow* by mail.

- To insure proper placement in the 2007 *Legend* please fill in all information and indicate correct membership applicable to your profession. Please review names in the 2006 *Legend* and advise us of employee changes.
- Deadline for applications to **guarantee** listing in the *Legend* is **March 30, 2007**.
- Late renewals and those received at school or conference are subject to a \$5.00 late charge.

REGULAR MEMBERS: NCPMA Bylaws Article II Section 1

Mappers, mapping supervisors, GIS personnel and department heads in charge of mapping, employed by County and City Government units shall be entitled to regular membership. (*According to G.S. 147-54-4, a person employed by a local government who is responsible for creating and maintaining large scale cadastral maps is a mapper.*)

ASSOCIATE MEMBERS: NCPMA Bylaws Article II Section 2

Persons not eligible for regular membership but whom are actively involved in Land Records Management. (Other interested government workers, i.e. E-911, Appraisers, Planning & Zoning, and Registers of Deeds.)

SUBSCRIBING MEMBERS: NCPMA Bylaws Article II Section 3

Manager Level individuals and marketing Representatives of non-governmental firms committed to the Advancement and Modernization of Land Records.

Please check the type of membership below, noting the fee which applies:

- Regular Membership (\$25.00/\$30.00 late) Subscribing Membership (\$50.00/\$55.00)
 Associate Membership (\$25.00/\$30.00 late) Lifetime Member – Information update only
 New Member / **Membership Renewal** **Return Receipt Requested**



Welcome to the
2007 North Carolina
GIS Conference

2007 NC GIS
10th Anniversary Conference

March 1-2, 2007 • Benton Convention Center
Winston-Salem, North Carolina



Keeping it Fresh, the North Carolina GIS Conference

The **NC GIS** Conference marks its 10th anniversary in 2007. State, local, and federal government employees in North Carolina are invited to come together and focus on GIS in the workplace. The conference provides a means for the private sector, universities, and community colleges to participate with their governmental brethren and discuss problems, solutions, and best practices related to using geographic data.

Please join your friends for a fabulous program (and special treats) that celebrates "20 Years of Spatial Vision" on March 1-2, 2007. Don't forget the Carolina URISA workshops on Wednesday, February 28th. If you have not received your preliminary program and registration form, please visit the conference website: www.cgia.state.nc.us/ncgis2007

Reserve your room now....Call the Twin City Quarter Hotels, for Marriot reservations, at (336)725-3500 from 9:00am to 5:00pm, Monday-Friday. Final day to reserve rooms at the conference rate is February 6, 2007.



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**THANK YOU,
THANK YOU,
THANK YOU!!!**



According to our Staples Rewards account some of you did some of your Christmas shopping at Staples! The NCPMA will receive almost \$110 in rewards this month from last quarter's purchases!

YOU GUYS ROCK!!!

If you are not already in the Rewards program yourself, then please consider letting the association benefit from your Staples purchases in the future. It helps with supplies, equipment, etc.every little bit helps.

Our account # is: **5330655969** or
NCPMA should work as well at checkout.



Upcoming Events

MARCH 30



DEADLINE: 2007 NCPMA MEMBERSHIP APPLICATIONS

MARCH 1-2



NCGIS CONFERENCE



WINSTON SALEM, NC

MAY 21-24



LISTING AND ASSESSING



ASHEVILLE, NC

JULY 30-AUG 3



NCPMA MAPPING SCHOOL



ASHEVILLE, NC

SEPTEMBER 9-12



IAAO ANNUAL CONFERENCE



ATLANTA, GA

OCTOBER 3-5



NCPMA ANNUAL FALL CONFERENCE



RTP, NC



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