

2002 NCPMA MAPPING SCHOOL - BASIC CLASS

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
8:30	REGISTRATION	LEGAL ASPECTS OF PROPERTY MAPPING BILL CAMPBELL INSTITUTE OF GOVERNMENT	REVIEW HOMEWRK SECTIONS 2.1-2.2 PAM CARVER RICH ELKINS	REVIEW HOMEWRK SECTIONS 5.1-5.3 PAM CARVER RICH ELKINS	MAPPERS EXAM
9:00					
9:30					
10:00					
10:30					
11:00					
11:30					
12:00	LUNCH	LUNCH	LUNCH	LUNCH	DISMISSED
12:30					
1:00	INTRODUCTION WELCOME BY LOU VALENTI PETER BLAND ANNOUNCEMENTS MARIE MONTEITH NCPMA PRESIDENT BOBBY MCMAHAN NCPMA CERTIFICATION ALBERT TAYLOR JR STATE LAND RECORDS REX MINNEMAN	GUEST SPEAKER SECTIONS 1.1-1.10 PAM CARVER RICH ELKINS	SECTIONS 3-4.3 REVIEW DEED PLOTTING PAM CARVER RICH ELKINS FIELD TRIP	SECTIONS 6.1-7 PAM CARVER RICH ELKINS GIL ROBBINS REVIEW	
1:30					
2:00					
2:30					
3:00					
3:30					
4:00					
4:30					
4:30					
5:00					
6:30	PRESIDENTS RECEPTION				
	7:00 SOCIAL @ CHELSEA				
	BREAKS ARE SCHEDULED FOR 10:00 AM AND 3:00 PM TUESDAY - FRIDAY				