



## NCPMA Spring 2004 Workshops Registration Form -- Wilmington

<b>Name</b>	<b>Address</b>
<b>County</b>	
<b>Position</b>	
<b>Phone number</b>	
<b>Email</b>	

**Indicate below which workshop sessions you will be attending.**

AM Session (Floodmapping)

PM Session (Metadata)

**For Wilmington Workshops send Registration to:**

**Patricia Pike**

GIS Director

Onslow County Land Records

39 Tallman St

Jacksonville, NC 28540

By fax to: **(910) 938-7021**

or email to: [patricia\\_pike@co.onslow.nc.us](mailto:patricia_pike@co.onslow.nc.us)